

NEVADA BOARD OF PAROLE COMMISSIONERS
Parole Violation Hearing Agenda
Board of Parole Commissioners – Carson City Office
(Video Conference)
1677 Old Hot Springs Road, Suite A (775) 687-5049
November 12, 2025, AT 8:30 AM

The Nevada Board of Parole Commissioners (Board) will meet to consider the parole violation charges made against those listed on this agenda and will take action to continue or revoke the parole based upon their findings of the alleged violations.

The Board may close portions of hearings to accept confidential information as provided in NRS 213.130 (8), and to deliberate in private following a public hearing pursuant to NRS 213.130 (5). The board will accept comments from applicable victims during a public hearing pursuant to NRS 213.130 (4).

Any recommendation made by a panel of the Board created pursuant to NRS 213.133 is subject to final approval by the affirmative action of a majority of the Board. Agendas are subject to change and inmates may be removed from an agenda without notice. The board reserves the right to take items in a different order to accomplish business in the most efficient manner.

Agendas are posted at the following locations: CARSON CITY: Parole Board office, 1677 Old Hot Springs Rd, Ste. A 89706, Attorney General's office, 100 S. Carson Street; Carson City Court House, 885 E. Musser St.; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Avenue, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 215 East Bonanza Road; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd.

INMATE	TYPE	CC # / FILE #	WARRANT	NDOP #	DEFENSE COUNSEL
WALKER, RORY E. SCHINZING		18-CR-00095 L24-2176	51238	1279100	DOUGLAS
DEARING, DAVID J. MIKULAK		DC-CR-21-0320 L24-0051	51105	1255640	STATE (ELKO)
JOHNSON, SHAUNA T. RAMIREZ		DC-CR-23-199 L25-1347 DC-CR-24-214 L25-1347A DC-CR-23-123 L25-1347B	51490	1290009	STATE (ELKO)
MARSH, SARAH D. BREITENBACH		22-10DC-0078 L24-1720	50874	1278219	STATE (CHURCHILL)
SOUTHARD, BRANDON G. SABBAG		19-CR-01374 L23-2659	51422	88693	STATE (LYON)
WILLIAMS, DAVID T. KEMP		AG209182-4 L25-1724	51510	1281864	STATE (LYON)
WINBERG, DOUGLAS L. PHILIPPI		DC-CR-22-201 L25-0253	51602	1284178	STATE (ELKO)